

## Principal

Joseph Stewart stewart j@nrschools.org (513) 553-3191 ext. 10001

## Assistant Principal

Lawrence Kozlowski kozlowski_@nrschools.org (513) 553-3191 ext. 10009

## Athletic Director

Douglas Foote
foote_d@nrschools.org
(513) 553-3191 ext. 10003

## Guidance Counselors

Carol Ann Coulter ( $11^{\text {th }}$ and $12^{\text {th }}$ graders) coulter_c@nrschools.org (513) 553-3191 ext. 10801

Shelby Adkisson ( $9^{\text {th }}$ and $10^{\text {th }}$ graders) adkisson_s@nrschools.org (513) 553-3191 ext. 10800

Julie Fetchak (Secretary) fetchak_@nrschools.org
(513) 553-3191 ext. 10802

## New Richmond Exempted

Village School District
Superintendent
Mr. Tracey Miller miller_t@nrschools.org (513) 553-2616 ext. 12102

## NEW RICHMOND HIGH SCHOOL 2023-24 SENIOR PROFILE

The District $\sim$ The school district is located in Clermont County approximately 20 miles southeast of Cincinnati on the Ohio River. The village of New Richmond (population 2,672) along with the townships of Ohio, Monroe, Washington, and part of Pierce are included within the school district's boundaries. The district has two elementary schools (Locust Corner and Monroe), one middle school, and one high school.
The School ~ New Richmond High School is a comprehensive high school that offers a wide range of classes and programs. Some students spend the entire four years at the high school preparing for post-secondary programs, while others attend vocational and technical preparatory programs at and in conjunction with Grant Career Center in Bethel, Ohio. The total high school enrolment is 735 students with 93 of those students attending the career center full or part time. A post-secondary

## Grading Scale, Grade Point Average and

Class Rank Rank in class is based upon cumulative grade point average and is determined at the conclusion of each semester. Rank reflects all members of the class and all grades earned. The following grading scale is used, and, in determining rank, the following point values are given:

| Percentage | Grade | Regular <br> Course | AP, CCP, <br> Honors |
| :---: | :---: | :---: | :---: |
| $97-100$ | A+ | 4 | 4.5 |
| $93-96$ | A | 4 | 4.5 |
| $90-92$ | A- | 3.7 | 4.2 |
| $87-89$ | B+ | 3.3 | 3.8 |
| $83-86$ | B | 3 | 3.5 |
| $80-82$ | B- | 2.7 | 3.2 |
| $77-79$ | C+ | 2.3 | 2.8 |
| $73-76$ | C | 2 | 2.5 |
| $70-72$ | C- | 1.7 | 2.2 |
| $67-69$ | D+ | 1.3 | 1.3 |
| $63-66$ | D | 1 | 1 |
| $60-62$ | D- | 0.7 | 0.7 |
| $0-59$ | F | 0 | 0 |

## Grading Scale Prior to 2011

| Percentage | Grade | Regular | Honors | AP |
| :---: | :---: | :---: | :---: | :---: |
| $94-100$ | A | 4.0 | 4.50 | 5.00 |
| $84-93$ | B | 3.0 | 3.38 | 3.75 |
| $74-83$ | C | 2.0 | 2.25 | 2.50 |
| $67-73$ | D | 1.0 | 1.13 | 1.25 |
| $0-66$ | F | 0.0 | 0.00 | 0.00 |

Graduation Requirements $A$ total of 20 units is the minimum requirement for graduation.

| English | 4.0 units |
| :--- | :--- |
| Mathematics | 4.0 units |
| Science | 3.0 units |
| Social Studies | 1.0 units |
| American Government | 1.0 units |
| American History | 1.0 units |
| Health | 0.5 units |
| Physical Education | 0.5 units |
| College \& Career Readiness | 0.5 units |
| Fine Arts | 1.0 units |
| Electives | 3.5 units |

Weighted Classes the following courses are weighted and are added to a student's cumulative grade point average, assuming a D or better.

| $\checkmark$ Adv Algebra I, II | $\checkmark$ Capstone in STEAM Education |
| :--- | :--- |
| $\checkmark$ Adv Art Portfolio | $\checkmark$ CCP Biology \& Lab I \& II |
| $\checkmark$ Adv Biology I, II | $\checkmark$ CCP College Algebra |
| $\checkmark$ Adv English Composition | $\checkmark$ CCP College Trigonometry |
| $\checkmark$ Adv English I, II | $\checkmark$ CCP English Composition |
| $\checkmark$ Adv English Literature | $\checkmark$ CCP Environmental Studies I, II |
| $\checkmark$ Adv Geometry | $\checkmark$ CCP Gen Chemistry \& Lab I, II |
| $\checkmark$ Adv Modern World History I | $\checkmark$ Chemistry I |
| $\checkmark$ Adv US History I | $\checkmark$ Engineering Design (Grant Career) |
| $\checkmark$ American Military History | $\checkmark$ French I, II, III |
| $\checkmark$ Anatomy \& Physiology | $\checkmark$ Journalism II, III, IV |
| $\checkmark$ AP Calculus | $\checkmark$ Physics |
| $\checkmark$ AP Comparative Govt \& Politics | $\checkmark$ Pre-Calculus |
| $\checkmark$ AP English Literature | $\checkmark$ Psychology I, II |
| $\checkmark$ AP Government | $\checkmark$ Public Speaking II |
| $\checkmark$ AP Human Geography | $\checkmark$ Reel to Real |
| $\checkmark$ AP Psychology | $\checkmark$ Spanish I, II, III, IV |
| $\checkmark$ AP Statistics | $\checkmark$ Survey of British Literature |
| $\checkmark$ AP US History | $\checkmark$ Western Civilization |
| $\checkmark$ Biotech (Grant Career) | $\checkmark$ Zoology |
| $\checkmark$ Calculus |  |

